

MULBERRY METROPOLITAN DISTRICT NOS. 1-6

NOTICE OF ANNUAL COMMUNITY MEETING AND AGENDA

<u>Board of Directors</u>	<u>Office</u>	<u>Term Expiration</u>
Patrick McMeekin	President	May 2027
Landon Hoover	Treasurer & Secretary	May 2027
Kara Hoover	Assistant Secretary	May 2025
Jason Stansberry	Assistant Secretary	May 2025
Mike Welty	Assistant Secretary	May 2025

Date: November 14, 2023 (Tuesday)

Time: 5:00 P.M.

Place: Microsoft Teams & Teleconference

[Click here to join the meeting](#)

Meeting ID: 267 749 474 430 Passcode: hDaF9U

Or call in (audio only)

[+1 720-721-3140,,90718960#](#) Phone Conference ID: 907 189 60#

I. ADMINISTRATIVE ITEMS

- A. Call to Order.

II. ANNUAL MEETING REQUIREMENTS

- A. Presentation regarding the status of Public Infrastructure Projects within the District.
- B. Review of Unaudited Financial Statements as of June 30, 2023.
- C. Presentation regarding the status of Outstanding Bonds.
- D. Open Floor for Questions – Members of the public may ask questions about the Districts. The Board may determine how much time is reserved for questions and for each individual speaker.

III. ADJOURNMENT